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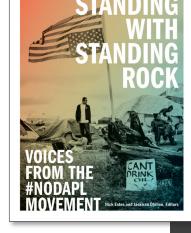
"There is no alternative to water"

—Zaysha Grinnell, from the interior

Standing with Standing Rock

Voices from the #NoDAPL Movement

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Amid the Standing Rock movement to protect the land and the water that millions depend on for life, the Oceti Sakowin (the Dakota, Nakota, and Lakota people) reunited. Through poetry and prose, essays, photography, interviews, and polemical interventions, the contributors reflect on Indigenous history and politics and on the movement's significance.

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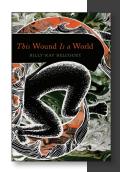
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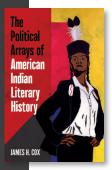
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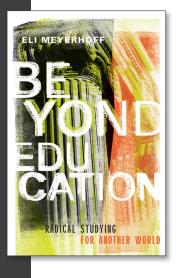
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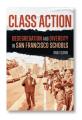


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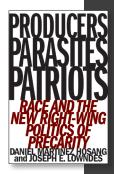
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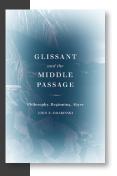
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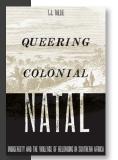
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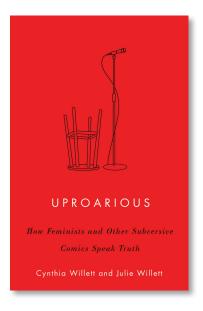
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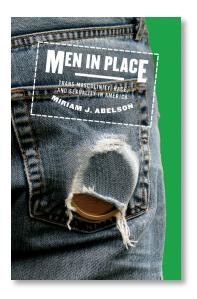
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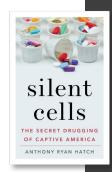
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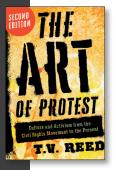
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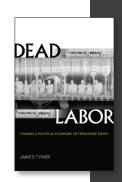
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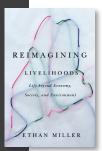
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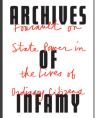


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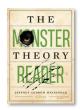


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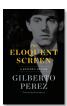
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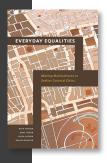


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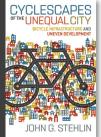
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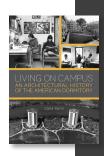
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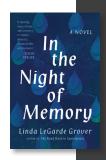
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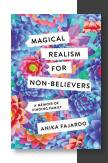
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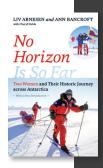
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