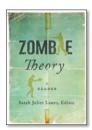


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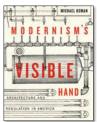
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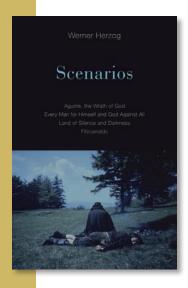
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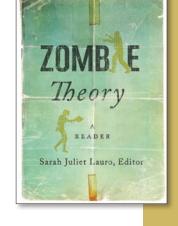
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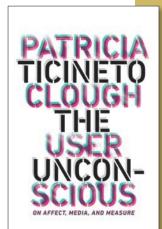
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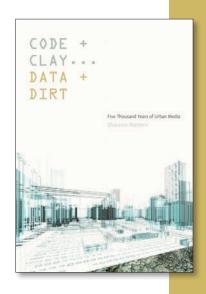
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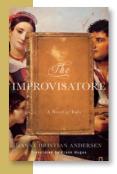
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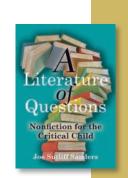
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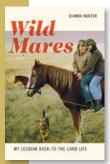


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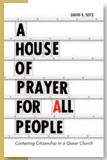
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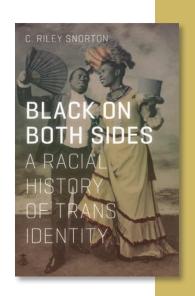
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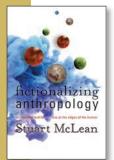
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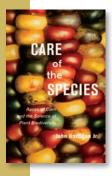
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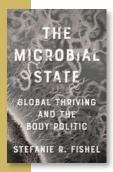
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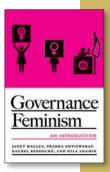


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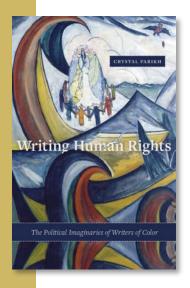
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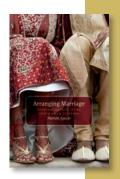
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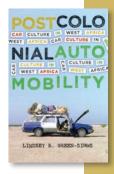


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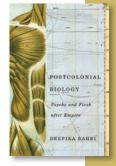


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"Sheila Watt-Cloutier combines traditional wisdom, the tools of science and law, and head and heart and spirit to tell a powerful story we need to hear."

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The Right to Be Cold

One Woman's Fight to Protect the Arctic and Save the Planet from Climate Change

SHEILA WATT-CLOUTIER FOREWORD BY BILL MCKIBBEN

The Right to Be Cold is at once the intimate coming-of-age story of a remarkable woman, a deeply informed look at the life and culture of an Indigenous community reeling from a colonial history and now threatened by climate change, and a stirring account of an activist's powerful efforts to safeguard Inuit culture, the Arctic, and the planet.

"I am indebted to Sheila Watt-Cloutier for making this issue come alive through this remarkable book." —Will Steger, polar explorer, author, and founder of Climate Generation: A Will Steger Legacy



Onigamiising

Seasons of an Ojibwe Year LINDA LEGARDE GROVER

In fifty essays, Linda LeGarde Grover reflects on the spiritual beliefs and practices that carry the Ojibwe through the year.

"A finely nuanced reflection on the spiritual and the mundane, the everyday and the extraordinary, the seasons of the year and the seasons of a life." —*Indian Country Today*

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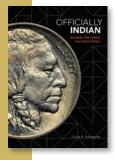
The Sioux Chef's Indigenous Kitchen

SEAN SHERMAN
WITH BETH DOOLEY

Sean Sherman, Oglala Lakota chef and founder of The Sioux Chef, shares his approach to creating boldly seasoned foods.

"An edible connection to the gifts of this land—and a celebration of the culinary culture of its indigenous people." —*The Washington Post*

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Officially Indian

Symbols that Define the United States
CÉCILE GANTEAUME
FOREWORD BY COLIN G. CALLOWAY

AFTERWORD BY PAUL CHAAT SMITH

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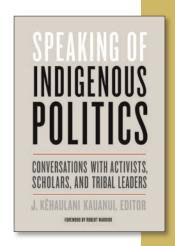
"A lesson in how to practice recognizing the fundamental truth that every inch of the Americas is Indigenous territory."

-Robert Warrior, from the Foreword

Speaking of Indigenous Politics

Conversations with Activists, Scholars, and Tribal Leaders

J. KĒHAULANI KAUANUI, EDITOR FOREWORD BY ROBERT WARRIOR



On her radio program *Indigenous Politics*, J. Kēhaulani Kauanui talked candidly about settler colonialism. Collected here, these conversations speak with clear voices about a range of issues that shape everyday life.

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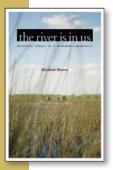
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A Curious Account of Native People in North America THOMAS KING

A deeply knowing, darkly funny account of Indian–White relations in North America since initial contact.

"Should be required reading for anyone seeking insider insight into how Indians have been treated in Canada versus the United States." —New York Journal of Books





The River Is in Us

Fighting Toxics in a Mohawk Community ELIZABETH HOOVER

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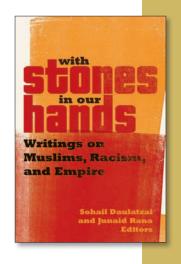
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Writings on Muslims, Racism, and Empire

SOHAIL DAULATZAI AND JUNAID RANA, EDITORS



With Stones in Our Hands compiles writings by scholars and activists who are leading the struggle to combat anti-Muslim racism. Through a bold call for a politics of the Muslim Left and the poetics of the Muslim International, this book offers a glimpse into the possibilities of social justice, decolonial struggle, and political solidarity.

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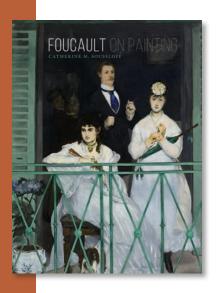
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The Imperial Life of Race in America KEITH P. FELDMAN

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Foucault on Painting

CATHERINE M. SOUSSLOFF

Michel Foucault had been concerned about painting and the meaning of the image from his earliest publications. In *Foucault on Painting*, Catherine M. Soussloff argues that Foucault's sustained engagement with European art history critically addresses present concerns about the mediated nature of the image in the digital age.

Foucault's writing on painting covers four discrete periods in European art history (seventeenth-century southern Baroque, mid-nineteenth century French painting, Surrealism, and figurative painting in the 1960s and '70s) as well as five individual artists: Velázquez, Manet, Magritte, Paul Reyberolle, and Gérard Fromanger. As Soussloff reveals in this book, Foucault followed a French intellectual tradition dating back to the seventeenth century, which understands painting as a separate area of knowledge.

Art 29

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Jenny Anger positions Der Sturm—the journal, gallery, performance venue, press, theater, bookstore, and art school in Berlin (1910–1932)— as an integral part of Euro-American modern art, theory, and practice.

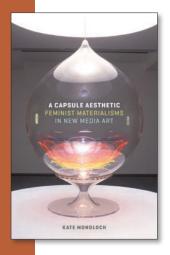
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30 Art



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Building Identity in the Federal Republic of Germany

KATHLEEN JAMES-CHAKRABORTY

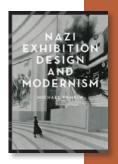
While others characterize contemporary
Berlin's museums and memorials as postmodern, Kathleen James-Chakraborty argues that they are examples
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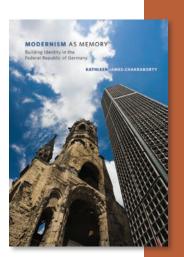
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In one of the most comprehensive analyses on the subject, Michael Tymkiw reassesses the relationship between Nazi exhibition design and modernism. For historians of art, architecture, performance, and other forms of visual culture, this book unravels long-held assumptions.







32 Art/Design



A wide-ranging and challenging exploration of design and how it engages with the self

Superhumanity

Design of the Self

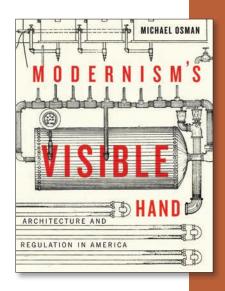
NICK AXEL, BEATRIZ COLOMINA, NIKOLAUS HIRSCH, ANTON VIDOKLE, AND MARK WIGLEY, EDITORS

Superhumanity seeks to explore and challenge our understanding of "design" by engaging with and departing from the concept of the "self." This volume brings together more than fifty essays by leading scientists, artists, architects, designers, philosophers, historians, archaeologists, and anthropologists, originally disseminated online via e-flux Architecture on the invitation of the Third Istanbul Design Biennial. Probing the idea that we are and always have been continuously reshaped by the artifacts we shape, this book asks: Who designed the lives we live today? What are the forms of life we inhabit, and what new forms are currently being designed? Where are the sites, and what are the techniques, to design others?

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Modernism's Visible Hand

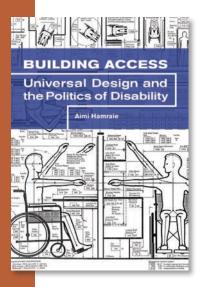
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Drawing on a range of previously unexplored archival resources, Michael Osman examines the increasing role of environmental technologies in building design from the late nineteenth century. He shows how architects appropriated the work of engineers as thermostats, air handlers, and refrigeration proliferated. Rather than assume the preexisting natural order of things, participants in regulation—including architects, scientists, entrepreneurs, engineers, economists, and government employees—became entangled in managing the errors, crises, and risks stemming from the nation's unprecedented growth.

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Building Access

Universal Design and the Politics of Disability
AIMI HAMRAIE

Building Access investigates twentieth-century strategies for designing the world with disability in mind. Commonly understood in terms of curb cuts, automatic doors, Braille signs, and flexible kitchens, Universal Design purported to create a built environment for everyone, not only the average citizen. But who counts as "everyone," Aimi Hamraie asks, and how can designers know? Blending technoscience studies and design history with critical disability, race, and feminist theories, Building Access interrogates the historical, cultural, and theoretical contexts for these questions, offering a groundbreaking critical history of Universal Design.

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Architecture 35

Historic Capital

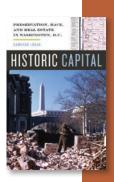
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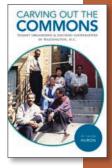
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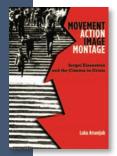
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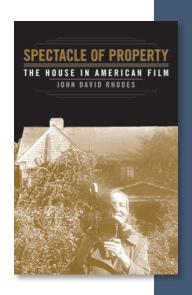
Sergei Eisenstein and the Cinema in Crisis LUKA ARSENIUK

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The House in American Film JOHN DAVID RHODES

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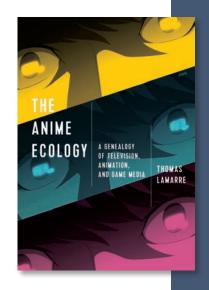


Double Visions, Double Fictions

The Doppelgänger in Japanese Film and Literature BARYON TENSOR POSADAS

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The Anime Ecology

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CHRISTOPHER BOLTON

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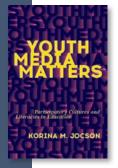
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MIGRANT LIVES AND THE POLITICS OF VISIBILITY

MIGRANT LIVES AND THE POLITICS OF VISIBILITY

REBECCA M. SCHREIBER

The Undocumented Everyday

Migrant Lives and the Politics of Visibility
REBECCA M. SCHREIBER

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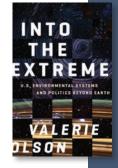


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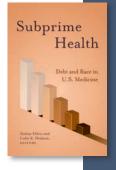


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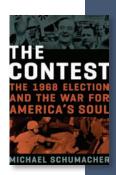
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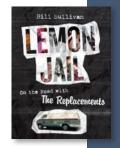
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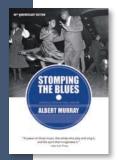
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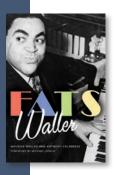
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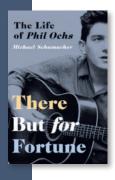
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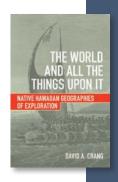
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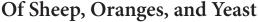
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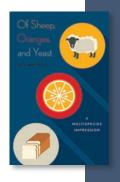
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