The Polish writer Stanislaw Lem is best known to English-speaking readers as the author of the 1961 science fiction novel *Solaris*, adapted into a meditative film by Andrei Tarkovsky in 1972 and remade in 2002 by Steven Soderbergh. Throughout his writings, comprising dozens of science fiction novels and short stories, Lem offered deeply philosophical and bitingly satirical reflections on the limitations of both science and humanity.

In *Summa Technologiae*—his major work of nonfiction, first published in 1964 and now available in English for the first time—Lem produced an engaging and caustically logical philosophical treatise about human and nonhuman life in its past, present, and future forms.

Preceding Richard Dawkins’s understanding of evolution as a blind watchmaker by more than two decades, Lem posits evolution as opportunistic, shortsighted, extravagant, and illogical. Strikingly original and still timely, *Summa Technologiae* resonates with a wide range of contemporary debates about information and new media, the life sciences, and the emerging relationship between technology and humanity.

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